

# Sullivan County, NY

## Property



**Property Address:** Old Tacy Rd  
**Municipality:** Town of Bethel  
**Tax ID:** 12.-1-14.14

## Summary

|                      |                    |
|----------------------|--------------------|
| Status               | Active             |
| Roll Section         | Taxable            |
| Property Class       | 322 - Rural vac>10 |
| Ownership Code       |                    |
| In Ag District       | No                 |
| Zoning               | 02                 |
| Neighborhood         | 9                  |
| School District      | Liberty1           |
| Property Description |                    |
| Total Acreage/Size   | 11.54              |
| Deed Book            | 2019               |
| Deed Page            | 4218               |
| Grid East            | 400744             |
| Grid North           | 1051948            |

[View Map](#)

## Owners

[Anthony Lipari](#)  
 10134 Crepe Myrtle Ct  
 Fort Myers, FL 33913

## Valuation

| Assessed Year           | 2025            | 2024            |
|-------------------------|-----------------|-----------------|
| Equalization Rate       | 37.00%          | 39.30%          |
| Land Assessment         | \$18,800        | \$18,800        |
| <b>Total Assessment</b> | <b>\$18,800</b> | <b>\$18,800</b> |
| Full Market Value       | \$55,400        | \$50,800        |

## Special Districts

| Year | Description                 | Type | Units | Percent | Value |
|------|-----------------------------|------|-------|---------|-------|
| 2025 | AMB02 - Ambulance dist #2   |      | 0     | 0%      | \$0   |
| 2025 | FD001 - Kauneonga lake fire |      | 0     | 0%      | \$0   |
| 2024 | AMB02 - Ambulance dist #2   |      | 0     | 0%      | \$0   |
| 2024 | FD001 - Kauneonga lake fire |      | 0     | 0%      | \$0   |

## Land

| Site  | Land Type   | Size        |
|-------|-------------|-------------|
| Res 1 | Undeveloped | 1 acres     |
| Res 1 | Residual    | 10.54 acres |

## Sales

| Sale Date  | Sale Price | Property Class     | Sale Type       | Prior Owner               | Value Usable | Arms Length | Addl. Parcels | Deed Book/Page |
|------------|------------|--------------------|-----------------|---------------------------|--------------|-------------|---------------|----------------|
| 6/25/2019  | \$1        | 322 - Rural vac>10 | Land Only       | Immaculate Inventory Inc, | No           | No          | No            | 2019 / 4218    |
| 4/6/2016   | \$1        | 322 - Rural vac>10 | Land Only       | Lipari, Anthony P         | No           | No          | No            | 2016 / 2447    |
| 8/2/2011   | \$11,500   | 322 - Rural vac>10 | Land Only       | County of Sullivan,       | No           | No          | No            | 2011 / 4962    |
| 4/11/2011  | \$1        | 322 - Rural vac>10 | Land & Building | Kleinberger, Zoli S       | No           | No          | Yes           | 2011 / 2274    |
| 11/14/2000 | \$9,500    | 322 - Rural vac>10 | Land Only       | Smith, Arna G             | No           | No          | No            | 2232 / 56      |
| 4/1/1984   | \$1        | 322 - Rural vac>10 | Land Only       | Hamm, Daniel              | No           | No          | No            | 1127 / 00074   |

## Additional Parcels Involved in Sale

▼ 04/11/2011 2011/2274

## Residential Buildings

|                      |       |
|----------------------|-------|
| Site                 | Res 1 |
| Building Style       |       |
| Number of Full Baths |       |
| Number of Half Baths |       |
| Number of Bedrooms   |       |
| Number of Kitchens   |       |
| Number of Fireplaces |       |
| Overall Condition    |       |
| Overall Grade        |       |
| Porch Type           |       |
| Porch Area           |       |
| Year Built           |       |
| Effective Year Built |       |
| Basement Type        |       |
| Basement Garage Cap. |       |
| Attached Garage Cap. | 0     |

|                           |          |
|---------------------------|----------|
| Living Area               |          |
| First Story Area          |          |
| Second Story Area         |          |
| Half Story Area           |          |
| Additional Story Area     |          |
| Three Quarter Story Area  |          |
| Finished Basement Area    |          |
| Finished Rec Room Area    |          |
| Finished Area Over Garage |          |
| Number of Stories         |          |
| Sewer Type                | None     |
| Water Supply              | None     |
| Utilities                 | Electric |
| Heat Type                 |          |
| Fuel Type                 |          |
| Central Air               | No       |

## Historical Tax Summary

| <a href="#">My Tax Dollars</a> |          |               |                      |                   |           |              |
|--------------------------------|----------|---------------|----------------------|-------------------|-----------|--------------|
| Tax Year                       | Tax Type | Original Bill | Total Assessed Value | Full Market Value | Uniform % | Roll Section |
| <a href="#">⊕ 2026</a>         | County   | \$1,245.08    | \$18,800.00          | \$55,400.00       | 33.94%    | 1            |
| <a href="#">⊕ 2025</a>         | School   | \$669.85      | \$18,800.00          | \$55,400.00       | 33.94%    | 1            |
| <a href="#">⊕ 2025</a>         | County   | \$1,243.65    | \$18,800.00          | \$50,800.00       | 37.00%    | 1            |

Taxes reflect exemptions, but may not include recent changes in assessment.

## Taxable Values

| Tax Year                        | 2025     | 2024     |
|---------------------------------|----------|----------|
| County Taxable                  | \$18,800 | \$18,800 |
| County Taxable Exemptions       | \$0      | \$0      |
| Municipality Taxable            | \$18,800 | \$18,800 |
| Municipality Taxable Exemptions | \$0      | \$0      |
| Village Taxable                 |          |          |
| Village Taxable Exemptions      |          |          |
| School Taxable                  | \$18,800 | \$18,800 |
| School Taxable Exemptions       | \$0      | \$0      |

## GIS Map



**No data available for the following modules:** Comparable Search (Com), Assessment Sales Analysis Program, Historic Deed, Inventory, Commercial Buildings, Utilities, Site Uses, Improvements (All), Improvements, Exemptions, Photos.

**REAL PROPERTY INFORMATION DISCLAIMER** The information contained herein is furnished as a public service by Sullivan County. Sullivan County does not warrant, express or implied, the accuracy, completeness, or reliability of this information. The user of the information assumes all risk of reliance thereon, and further, assumes all responsibility for his or her use, or misuse, of the information.

| [User Privacy Policy](#) | [GDPR Privacy Notice](#)  
Last Data Upload: 7/9/2026, 8:23:06 PM

Contact Us

Developed by



**SCHNEIDER**  
GEOSPATIAL